

MEETING AGENDA November 4, 2025 2:00 p.m.

Larry Mills President Roger Chapin First Vice President Linda Landman Gonzalez Second Vice President Britta Gross Commissioner Buddy Dyer Mayor

WELCOME! We are delighted you have joined us for today's OUC Commission Meeting. If you are not on the agenda and wish to speak, please fill out an appearance form and provide it to the Recording Secretary. The Commission is pleased to hear relevant, non-repetitive comments; however, there is a 3 minute time limit for speakers. Large groups are asked to name a spokesperson to speak on the group's behalf. Robert's Rules of Order govern the conduct of the meeting. Public comments may also be submitted in advance of the meeting to publiccomments@ouc.com no later than 1:00 p.m. on November 4, 2025. Please limit comments to 500 words.

The November 4, 2025 Commission Meeting will be conducted as an in-person public meeting in the 7th Floor Commission Chambers located at OUC Reliable Plaza, 100 W. Anderson St, Orlando, FL 32801. Members of the public who would like to view the meeting virtually can access the meeting through this link at 2:00 p.m. on November 4, 2025.

Please silence any electronic devices while in the Commission Room.

**THANK YOU for participating in the Commission Meeting.** 

## **OPENING:**

Safety Moment (LaShun Nale-Stadom)

Moment of Reflection (Pete Westlake)

Pledge of Allegiance to the Flag (James Dedmon)

Call to Order (President Mills)

Consideration of the September 16, 2025 Commission Meeting Minutes and October 27, 2025 Strategy 2035 Public Workshop Minutes

## **AWARDS:**

- 1. Service Awards
- 2. Employee/Community Recognition

# **A**FFIRMATIVE **I**TEMS:

(The following items will be acted upon by the Commission through a single vote. An item will be considered separately only upon the request of a Commission Member.)

### **ELECTRIC & WATER PRODUCTION**

- 1. Ratification/Fuel Procurement
- 2. Ratification/Stanton Energy Center Spare Generator Rotor Rewind Project/Additional Rewind Services/OUC Scope Change Order No. 2
- 3. Ratification/Stanton Energy Center Coal Conveyor No. 1 Belt Replacement Project
- 4. Southeast Reverse Osmosis Water Treatment Plant Project/Construction Manager at Risk Construction Services/OUC Scope Change Order No. 2
- 5. Stanton Energy Center Industrial Cleaning & Environmental Services/RFP #8621
- Osceola Generating Station Unit 2 Generation Step-Up Transformer Replacement Project/Disassembly & Removal Services

   OUC Scope Change Order No. 2/Relay Engineering Services OUC Scope Change Order No. 2/Isolated Phase Bus Duct Modification OUC Scope Change Order No. 1
- 7. Railroad Transportation Contract Amendment No. 2

## **ELECTRIC & WATER DISTRIBUTION**

- 8. Lakeside at Satilla Subdivision Phase 1/Underground Electric Distribution System
- 9. Eagle Lake Planned Development Roadway and Phase 1A/Underground Electric Distribution System
- 10. United Airlines Maintenance Hangar Complex Project/Joint Project & Reimbursement Agreement
- 11. State Road 408 Eastbound Lane Addition Project/Joint Project Agreement/Project Agreement No. 2 OUC Scope Change Order No. 1
- 12. State Road 408 Tampa Avenue Interchange Improvement Project/Joint Project Agreement/Project Agreement No. 1 OUC Scope Change Order No. 1.

### **ENERGY SERVICES & CONTRACT MANAGEMENT**

13. Northern Lake Nona Electric Vehicle Charging Hub Project/City of Orlando Joint Participation Agreement – Task Order No.

#### **TRANSMISSION**

- 14. Operational Technology Infrastructure/Radio Maintenance & Support Services
- 15. Pershing Substation Circuit Breaker Replacement Project/Engineering & Support Services OUC Scope Change Order No. 1/115kV Circuit Breakers
- 16. Southwood Substation Circuit Breaker Replacement Project/115kV Circuit Breakers
- 17. Spare Circuit Breakers Project/230kV Circuit Breakers

## **FINANCIAL & SUPPORT SERVICES**

- 18. Fire Alarm & Fire Suppression Sprinkler System Inspection & Maintenance Services/OUC Scope Change Order No. 1
- 19. Lift Station Maintenance & Repair Services/OUC Scope Change Order No. 3
- 20. Landscape Maintenance Services/OUC Scope Change Order No. 2/OUC Scope Change Order No. 1

#### **CUSTOMER EXPERIENCE**

21. Customer Experience Strategy and Customer Interaction Reinvention Roadmap

## **GENERAL COUNSEL**

22. Ratification/Legal Services/Additional Funding Change Orders Nos. 1 & 2

# **DISCUSSION ITEMS (IF ANY):**

# **New Business:**

# **PRESENTATIONS:**

- 1. Audit-Finance Committee Report (Commissioner Chapin)
  - a. Regulatory Action/Deferral of Gain on Jetport Land Sale
  - b. Regulatory Action/Deferral of Income Before Contributions Beyond Approved 2025 Operating Budget
  - c. Regulatory Action/Deferral of Emergency Response & Hurricane Preparedness Costs
- 2. Financial Report (McCullion)
- 3. Legal Issues (Woody)

## **COMMENTS:**

- 1. General Appearances
- 2. General Manager's Comments
- 3. Commissioners' Comments