

MEETING AGENDA April 8, 2025 2:00 p.m.

Larry Mills Roger Chapin
President First Vice President

Linda Landman Gonzalez Second Vice President Britta Gross Commissioner Buddy Dyer Mayor

WELCOME! We are delighted you have joined us for today's OUC Commission Meeting. If you are not on the agenda and wish to speak, please fill out an appearance form and provide it to the Recording Secretary. The Commission is pleased to hear relevant, non-repetitive comments; however, there is a 3 minute time limit for speakers. Large groups are asked to name a spokesperson to speak on the group's behalf. Robert's Rules of Order govern the conduct of the meeting. Public comments may also be submitted in advance of the meeting to publiccomments@ouc.com no later than 1:00 p.m. on April 8, 2025. Please limit comments to 500 words.

The April 8, 2025 Commission Meeting will be conducted as an in-person public meeting in the 7th Floor Commission Chambers located at OUC Reliable Plaza, 100 W. Anderson St, Orlando, FL 32801. Members of the public who would like to view the meeting virtually can access the meeting through this link at 2:00 p.m. on April 8, 2025.

Please silence any electronic devices while in the Commission Room.

**THANK YOU for participating in the Commission Meeting.** 

## **OPENING:**

Safety Moment

Moment of Reflection (Alyson Byrne Escribano)

Pledge of Allegiance to the Flag (Maggie Burdette)

Call to Order (President Mills)

Consideration of the March 4, 2025 Commission Meeting Minutes

# **A**WARDS:

1. Service Awards

30 years/Joan Anthony, Manager, Business Planning (Murtagh)

30 years/Angela Smith, Business Applications Analyst (Murtagh)

2. Employee/Community Recognition

## **A**FFIRMATIVE **I**TEMS:

(The following items will be acted upon by the Commission through a single vote. An item will be considered separately only upon the request of a Commission Member.)

#### **ELECTRIC & WATER PRODUCTION**

- 1. Ratification/Fuel Procurement
- 2. Cooling Towers Fill Material and Drift Eliminators Replacement Project/Lake Nona Chilled Water Plant/RFP #8216

### **ELECTRIC & WATER DISTRIBUTION**

- 3. Ambrose LeeVista Warehouse Center Parcel 1/Underground Electric Distribution System
- 4. Lee Vista Boulevard Electric Infrastructure Project/Engineering & Support Services OUC Scope Change Order No. 1/Underground Electric Distribution System
- 5. The Yard at Brookhaven Project/Underground Electric Distribution System
- 6. Meridian Park Development/Underground Electric Distribution System
- 7. Lake Nona Substation Circuit Addition/Meridian Park & Torrey Preserve Developments Phase 2 of 3/Underground Electric Distribution System
- 8. Orlando Circuit Upgrade/Overhead Electric Distribution Rebuild
- 9. Pole Inspection & Maintenance Services/RFP #8129

### **TRANSMISSION**

- 10. Orange County Board of County Commission/Radio System Utilization Agreement
- 11. Pershing Substation Load Tap Changers Replacement Project
- 12. St. Cloud Central to St. Cloud North 69kV Transmission Line Upgrade Project/Engineering, Environmental, and Support Services
- 13. Bear Hammock Feasibility Study Project/Engineering Support Services

- 14. Southwood to Turkey Lake 115kV Transmission Line Addition Project/Engineering, Environmental, and Support Services
- 15. Split Oak Substation Unit Addition Project/Engineering Support Services Project Agreement No. 8/OUC Scope Change Order No. 1
- 16. Lake Agnes to McIntosh Transmission Line Relocation Project/Engineering & Construction Support Services/OUC Scope Change Order No. 2
- 17. Weber to Country Club 115kV Underground Transmission Line Upgrade Project/Engineering, Consulting, & Support Services Project Agreement No. 3 OUC Scope Change Order No. 3/Construction Services OUC Scope Change Order No. 4

#### TRANSFORMATION & TECHNOLOGY

- 18. ARCTICA Transformation Project Phase 2/Professional Services Work Order No. 10 OUC Scope Change Order No. 1/Maintenance & Support Work Order No. 11/Software & Subscription Services OUC Scope Change Order No. 1
- 19. Database Software Maintenance & Support
- 20. Application Lifecycle Management & Unified Functional Testing/Maintenance & Support

#### **FINANCIAL & SUPPORT SERVICES**

- 21. Gardenia Facility & Robinson ReCharge Mobility Hub Security Fence Replacements/Additional Funding Change Order No. 1
- 22. Pershing Avenue Roof Replacement Project
- 23. Stanton Energy Center Fleet Shop Concrete Pad
- 24. Ratification/Hurricane Milton Preparation & Restoration Expenses

#### **EMPLOYEE EXPERIENCE**

- 25. Compensation Consulting Services/Compensation Study Phase III Statement of Work No. 3 OUC Scope Change Order No. 2/Career Framework Statement of Work No. 4
- 26. Hybrid Retirement Program Modification

### **CUSTOMER EXPERIENCE**

27. Gardenia Organic Garden and Living Wall/RFP #8169

# **DISCUSSION ITEMS (IF ANY):**

## **NEW BUSINESS:**

# PRESENTATIONS:

- 1. Audit-Finance Committee Report (Commissioner Chapin)
  - a. Audit-Finance Committee Charter Revision
  - b. Internal Audit Charter Revision
- 2. Financial Report (McCullion)
- 3. Legal Issues (Browder)

### **COMMENTS:**

- 1. General Appearances
- 2. General Manager's Comments
- 3. Commissioners' Comments