

# MEETING AGENDA May 17, 2011 3:00 p.m.

Maylen Dominguez President Dan Kirby First Vice President Craig McAllaster Second Vice President Linda Ferrone Commissioner Buddy Dyer Mayor

WELCOME! We are very glad you have joined us for today's Commission Meeting. If you are not on the agenda, please fill out an appearance form and hand it to the Recording Secretary. When you are recognized, please state your name and address. The Commission is pleased to hear relevant comments; however, a 3-minute limit is set. Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. THANK YOU for participating in your OUC Meeting.

No ringing electronic devices allowed in the Commission Room.

## **OPENING:**

Invocation (Debbie Bradshaw)
Pledge of Allegiance to the Flag
Call to Order (President Dominguez)
Consideration of the April 12, 2011 Commission Meeting Minutes

### **Awards**:

- 1. Service Awards:
  - 25 years/Jack Fontaine/Meter Technician I (Frazier)
- 2. Employee/Community Recognition (Harrington)

## **A**FFIRMATIVE **I**TEMS:

(The following items will be acted upon by the Commission through a single vote. An item will be considered separately only upon the request of a Commission Member.)

#### **POWER RESOURCES BUSINESS UNIT**

- 1. Air Conditioning Automation Controls System Project/RFP #3031/Stanton Energy Center
- 2. Limestone Slurry Additive Feed & Coal Handling Systems Maintenance Agreement/RFP #3037/Stanton Energy Center
- 3. Unit 1 Flue Gas Scrubber Update Project/Phase 2 Internal Scrubber Module Modifications/Engineering Services/OUC Scope Change Order No. 5/Stanton Energy Center
- 4. Unit 2 Air Heater Repair Project/Stanton Energy Center
- 5. Resolution and Third Amended and Restated Interlocal Agreement/Florida Gas Utility

#### **ENERGY DELIVERY BUSINESS UNIT**

- 6. Lighting Construction Estimate/Parking Lot Lighting/St. Cloud High School
- 7. Construction Estimate/Underground Distribution System/Millenia Park Subdivision
- 8. Construction Estimate/Underground Distribution System Upgrade/Orlando International Airport Switch Site No. 2
- 9. Construction Estimate/Temporary Overhead & Permanent Underground Distribution System/SouthLake Park at Lake Nona South
- 10. Lighting Installation & Maintenance Contract/RFP #3022
- 11. Pershing to Michigan Transmission Line Upgrade Project/Design Engineering, Permitting & Construction Management Services/OUC Scope Change Order No. 1
- 12. St. Cloud South Unit B Addition Project/Engineering & Construction Management Services/OUC Scope Change Order No. 1/Substation Power Transformer/Metal-Clad Switchgear/Substation Capacitor Bank

#### **WATER BUSINESS UNIT**

- 13. Chlorine & Caustic Soda Chemical Contract/Additional Funding Change Order No. 3
- 14. Water Treatment Plant Chlorinator Valve Replacement/Upgrade Project/RFP #3008
- 15. Orange Avenue Water Distribution System Improvements Project

#### **SUSTAINABLE SERVICES**

16. OUCooling - Cooling Tower Cleaning & Disinfection Services/RFP #3044

#### **HUMAN & ENVIRONMENTAL RESOURCES**

17. Emergency & Routine Response Services Contract/RFP #3010

#### CUSTOMER EXPERIENCE

- 18. Call Monitoring Services/RFP #2984
- 19. Route Management Software System/RFP #3006

#### INFORMATION TECHNOLOGY

- 20. Annual Software License & Maintenance Agreement Renewal/OUC Scope Change Order No. 7
- 21. Cascade Software License Maintenance/OUC Scope Change Order No. 2
- 22. Oracle Database License Maintenance/OUC Scope Change Order No. 3
- 23. Bar Coding Software Upgrade Project
- 24. Voice, Data & Internet Services/AT&T
- 25. Supplemental Voice, Data & Internet Services/State of Florida Department of Management Services/OUC Scope Change Order No. 4

## **DISCUSSION ITEMS (IF ANY):**

## **New Business:**

- 1.
- 2.

## **PRESENTATIONS:**

- 1. Finance Committee Report (Commissioner Kirby)
  - a) Series 2011B Revenue Refunding Bonds Resolution
  - b) Swap Amending Resolution
- 2. Financial Report (Hearn)
- 3. Legal Issues (Browder)

### **COMMENTS:**

- 1. General Appearances
- 2. General Manager's Comments
- 3. Commissioners' Comments