

# MEETING AGENDA March 12, 2019 2:00 p.m.

Cesar E. Calvet
President

Britta Gross First Vice President Larry Mills
Second Vice President

Gregory D. Lee Immediate Past President Buddy Dyer Mayor

WELCOME! We are very glad you have joined us for today's Commission Meeting. If you are not on the agenda, please fill out an appearance form and hand it to the Recording Secretary. When you are recognized, please state your name and address. The Commission is pleased to hear relevant comments; however, a 3-minute limit is set. Large groups are asked to name a spokesperson. Robert's Rules of Order govern the conduct of the meeting. THANK YOU for participating in your OUC Meeting.

No ringing electronic devices allowed in the Commission Room.

### **OPENING:**

Invocation (Pete Westlake)

Pledge of Allegiance to the Flag (Maggie Burdette & David Guerra)

Call to Order (President Calvet)

Consideration of the January 22, 2019 Commission Meeting Minutes

## **A**WARDS:

- 1. Service Awards
  - 30-years/JP Campbell, Line Technician I (Adams)
  - 20-years/William Munson, Water Meter Technician I (Adams)
- 2. Employee/Community Recognition (Ferrone)

## **A**FFIRMATIVE ITEMS:

(The following items will be acted upon by the Commission through a single vote. An item will be considered separately only upon the request of a Commission Member.)

#### **ELECTRIC & WATER PRODUCTION**

- 1. Ratification/Fuel Procurements
- 2. Distributed Controls Systems Maintenance & Support Contract
- 3. Water Chemistry Consultant Services
- 4. Natural Gas Meter Maintenance Services/OUC Scope Change Order No. 1
- 5. Power Roof Ventilators Replacement Project/RFQ #4595

#### **ELECTRIC & WATER DISTRIBUTION**

- 6. Texas Avenue Improvements Project, North Segment Phase 1 of 2/Orange County Joint Project Agreement/Water Distribution Construction Estimate Change Request No. 1
- 7. Electric Distribution Construction Estimate/Laureate Park Subdivision Phase 10/Underground Electric Distribution System

#### **TRANSMISSION**

- 8. Azalea to Pershing Transmission Corridor Upgrade Project/Master Agreement for Engineering, Consulting & Support Services/OUC Scope Change Order No. 1 Engineering Services, Project Agreement No. 1/Tubular Steel Poles
- 9. Energy Management System Tripwire NERC Solution Suite Project/Software, Deployment & Implementation Services
- 10. Holden, Grant & Pershing Switchgear Replacement Project/Metal-Clad Switchgear & Bus Duct/Pershing Substation
- 11. Southwood to Convention Center 230kV Transmission Upgrade Project/RFP #4602 230kV Underground Transmission Cable/Power Circuit Breakers/Tubular Steel Poles
- 12. Split Oak Substation Addition Project/Property Acquisition/Change Request No. 1

#### INFORMATION TECHNOLOGY

- 13. Enterprise Backup & Recovery Upgrade Project
- 14. Information Technology Security Products/Hardware & Software Maintenance & Support/OUC Scope Change Order No. 3
- 15. Integration Support, Development & Project Services for the Enterprise Service Bus & Oracle Service Bus/RFP #4590 Professional Services
- 16. Network & Server Equipment Replacement Project/RFP #4580

#### FINANCIAL & SUPPORT SERVICES

- 17. Business Expense Reporting Services/Additional Funding Change Order No. 1
- 18. Fleet Purchases/RFQ #4661/RFQ #4662

#### MARKETING, COMMUNICATIONS & COMMUNITY RELATIONS

19. Utility-Exclusive Sustainability & Customer Education Sponsorship

#### **EMPLOYEE EXPERIENCE**

- 20. Employee Service Award & Recognition Program
- 21. Health Reimbursement Account Administration Services & Claim Reimbursements
- 22. Talent Management System

#### **OFFICE OF THE GENERAL COUNSEL**

- 23. Easement Crossing OUC Railroad Property/Greater Orlando Aviation Authority/Wetherbee Road/Boggy Creek Road
- 24. Easement Crossing OUC Railroad Property/TECO/Peoples Gas/Wewahoottee Road
- 25. Release of Easement/Universal City Development Partners, LTD./Former Wet 'n Wild Property
- 26. Release of Service Agreement for Lighting Service/Rio Grande Acquisition Company/1330 Grant Street Roller Games

## **DISCUSSION ITEMS (IF ANY):**

## **New Business:**

- 1.
- 2.

## **PRESENTATIONS:**

- 1. Financial Report (Brenay)
- 2. Legal Issues (Browder)

## **COMMENTS:**

- 1. General Appearances
- 2. General Manager's Comments
- 3. Commissioners' Comments